

# 14 August 2024

Wednesday

August 2024

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

September 2024

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

|       |  |
|-------|--|
|       | WEDNESDAY  |
|       | 14   |
|       | s 22   |
|       | 8:00amJIG in Perth / Melb & Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug →  |
| 7 AM  |  |
| 8     |  |
| 9     | Commissioner Julie Inman Grant & s 47F   Minderoo AI Summit -pre chat ; Microsoft Teams Meeting; s 47F |
| 10    | s 22   |
| 11    |  |
| 12 PM |  |
|       | Pack   |
| 1     | CAR- s 47F s 47F to airport-CONFIRMED  |
| 2     |  |
| 3     | check in<br>3.20: QF651:Business class: Fly to PERTH-CONFIRMED   |
| 4     |  |
| 5     |  |
| 6     |  |
| 7     |  |
| 8     | 6.25: CAR_ to hotel -CONFIRMED   |
| 9     | Westin Hotel booked: Conf: 76558388 ; 480 Hay St Perth WA  |
|       |  |
|       |  |
|       |  |

15 August 2024

Thursday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
|             |    |    |    | 1  | 2  | 3  | 4              |    |    |    |    |    | 1  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |                | 2  | 3  | 4  | 5  | 6  | 7  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |                | 9  | 10 | 11 | 12 | 13 | 14 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |                | 16 | 17 | 18 | 19 | 20 | 21 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |                | 23 | 24 | 25 | 26 | 27 | 28 |
|             |    |    |    |    |    |    |                | 30 |    |    |    |    |    |

|       |  |
|-------|--|
|       | THURSDAY   |
|       | 15   |
|       | s 22   |
|       | <div>← From 14 AugJIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug →</div>  |
|       | s 22   |
| 7 AM  |  |
|       |  |
| 8     | s 22   |
| 9     | JIG in Perth: for Local Engagements  |
| 10    |  |
| 11    | s 22   |
| 12 PM |  |
| 1     |  |
| 2     | Meets 47F for Lunch  |
| 3     |  |
| 4     | s 22   |
| 5     |  |
| 6     |  |
| 7     |  |
| 8     | <div>6.00pm; Welcome drinks: "The Library" at The WestinAI SUMMIT   Welcome Drinks<br/>The Westin Perth (480 Hay Street, Perth Western Australia 6000)<br/>Minderoo Events</div> |
| 9     |  |
|       |  |
|       |  |
|       |  |

16 August 2024

Friday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
|             |    |    |    | 1  | 2  | 3  | 4              |    |    |    |    |    | 1  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |                | 2  | 3  | 4  | 5  | 6  | 7  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |                | 9  | 10 | 11 | 12 | 13 | 14 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |                | 16 | 17 | 18 | 19 | 20 | 21 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |                | 23 | 24 | 25 | 26 | 27 | 28 |
|             |    |    |    |    |    |    |                | 30 |    |    |    |    |    |

|       |  |
|-------|--|
|       | FRIDAY   |
|       | 16   |
|       | s 22   |
|       | ← From 14 Aug JIG in Perth / Melb & Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman Grant To 21 Aug → |
|       | 9:00am Minderoo Foundation AI Summit at Minderoo Station To 18 Aug 0   |
| 7 AM  |  |
| 8     | 6.00am Check out   |
|       | 6.30: Bus transfer from The Westin to s 47G  |
| 9     |  |
| 10    | 8.00: flight to Minderoo Station   |
| 11    | AI SUMMIT s 47G Flight Perth to Minderoo Station<br>s 47G Perth Domestic Airport WA 6105<br>Minderoo Events    |
| 12 PM |  |
|       | arrive at Minderoo Station   |
| 1     | welcome Lunch  |
| 2     | check into room  |
| 3     |  |
| 4     | 2.00 Session 1   |
| 5     |  |
| 6     |  |
| 7     |  |
|       | Late afternoon drinks  |
| 8     |  |
| 9     | 7.00: Dinner   |
|       |  |
|       |  |
|       |  |

17 August 2024

Saturday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
|             |    |    |    |    | 1  | 2  | 3              | 4  |    |    |    |    | 1  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 | 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 | 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 | 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 26          | 27 | 28 | 29 | 30 | 31 |    | 23             | 24 | 25 | 26 | 27 | 28 | 29 |
|             |    |    |    |    |    |    | 30             |    |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | SATURDAY   |
| 17               |  |
| s 22             |  |
|                  | <div>← From 14 AugJIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug→</div> |
|                  | <div>← From 16 AugMinderoo Foundation AI Summit at Minderoo StationTo 18 Aug→</div>  |
| 7 <sup>AM</sup>  |  |
| 8                |  |
| 9                | 7.00: Breakfast  |
| 10               |  |
| 11               | Session 2  |
| 12 <sup>PM</sup> |  |
| 1                |  |
| 2                | 12.30 Lunch  |
| 3                |  |
| 4                | 2.00: Session 3  |
| 5                |  |
| 6                | 4.30: Afternoon Station activities   |
| 7                |  |
| 8                | 6.00:Pre-dinner drinks   |
| 9                | 7.00: Dinner   |
|                  |  |
|                  |  |
|                  |  |

18 August 2024

Sunday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
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| 5           | 6  | 7  | 8  | 9  | 10 | 11 | 2              | 3  | 4  | 5  | 6  | 7  | 8  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 | 9              | 10 | 11 | 12 | 13 | 14 | 15 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 | 16             | 17 | 18 | 19 | 20 | 21 | 22 |
| 26          | 27 | 28 | 29 | 30 | 31 |    | 23             | 24 | 25 | 26 | 27 | 28 | 29 |
|             |    |    |    |    |    |    | 30             |    |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | SUNDAY  |
|                  | 18  |
|                  | S 22  |
|                  | <div>← From 14 AugJIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug →</div> |
|                  | <div>← From 16 AugMinderoo Foundation AI Summit at Minderoo Station10:00pm</div>  |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                | 7.00: Breakfast   |
| 10               | 8.15: Closing remarks   |
| 11               | 8.45: Guests depart Minderoo- Fly to Perth  |
| 12 <sup>PM</sup> |   |
| 1                | 11.15: Arrival at Perth Airport   |
|                  | transfer to The Westin hotel  |
| 2                |   |
| 3                |   |
| 4                |   |
| 5                | Check into Hotel  |
|                  | WESTIN Hotel Perth-CONFIRMED (18th Night) Confirmation #76564226  |
| 6                |   |
| 7                |   |
| 8                |   |
| 9                |   |
|                  |   |
|                  |   |
|                  |   |

19 August 2024

Monday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
|             |    |    |    | 1  | 2  | 3  | 4              |    |    |    |    |    | 1  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |                | 2  | 3  | 4  | 5  | 6  | 7  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |                | 9  | 10 | 11 | 12 | 13 | 14 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |                | 16 | 17 | 18 | 19 | 20 | 21 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |                | 23 | 24 | 25 | 26 | 27 | 28 |
|             |    |    |    |    |    |    |                | 30 |    |    |    |    |    |

|                  |   |
|------------------|---|
|                  | MONDAY  |
|                  | 19  |
|                  | s 22  |
|                  | <div>← From 14 AugJIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug →</div>   |
|                  | s 22  |
| 7 <sup>AM</sup>  |   |
| 8                |   |
| 9                | s 22  |
| 10               |   |
| 11               | <div>s 22<div>9.00: CAR to Airport-CONFIRMED</div><div>check in</div></div>   |
| 12 <sup>PM</sup> | 10.10: Flight PERTH to Melb-CONFIRMED- QF772  |
| 1                |   |
| 2                |   |
| 3                |   |
| 4                | <div>3.40: CAR- to W Hotel -CONFIRMED</div>   |
| 5                | <div>Travel to ABC Southbank Centre, 120 Southbank Boulevard</div> <div>5.30: ABC - call time @studio- TBC</div> <div>ABC Southbank Centre, 120 Southbank Boulevard</div> <div>s 22</div> |
| 6                |   |
| 7                | <div>Q@A ABC Melbourne</div> <div>ABC Southbank Centre, 120 Southbank Boulevard</div>   |
| 8                |   |
| 9                | <div>Julie has booked the W Melbourne on app: CONF number: 91959642;</div> <div>408 Flinders Ln,</div>  |
|                  |   |
|                  |   |
|                  |   |

|       |  |
|-------|--|
|       | TUESDAY  |
|       | 20   |
|       | S 22   |
|       | <div>← From 14 AugJIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman GrantTo 21 Aug →</div>          |
|       | S 22   |
|       | <div>HOLD: YTVC conference ( Youth, Technology &amp; Virtual Communities Conference ) (Bond University, Gold Coast)To 21 Aug →</div> |
| 7 AM  |  |
| 8     |  |
|       | 8.45am, CAR to ABC Studio Melb: CONFIRMED  |
| 9     |  |
|       | 9.30; CAR- ABC Studio to Melb Dom Airport: CONFIRMED   |
| 10    |  |
| 11    |  |
|       | check in   |
|       | 11.45: Flight MELB TO G COAST-CONFIRMED-QF878  |
| 12 PM |  |
| 1     |  |
|       | PICK UP HIRE CAR-BOOKED- K93515474F8   |
| 2     |  |
|       | Drive to SOFITEL HOTEL   |
| 3     | YTVC TICKETS   |
| 4     |  |
| 5     |  |
|       | Sofitel Gold Coast booked: CONF; 4616559440<br>81 Surf Parade, Broadbeach  |
| 6     |  |
| 7     | 7.00pm: Gala Dinner -CONFIRMED<br>Gold Coast Turf Club, Bundall  |
| 8     |  |
| 9     |  |
|       |  |
|       |  |
|       |  |

|       |  |
|-------|--|
|       | WEDNESDAY  |
|       | 21   |
|       | S 22   |
|       | <div><div></div><div>← From 14 Aug</div><div>JIG in Perth / Melb &amp; Brisbane(14th -20th nights) [SEC=OFFICIAL] - Julie Inman Grant</div><div>8:30am</div><div></div></div>      |
|       | S 22   |
|       | <div><div></div><div>← From 20 Aug</div><div>HOLD: YTVc conference ( Youth, Technology &amp; Virtual Communities Conference ) (Bond University, Gold Coast)</div><div></div></div> |
| 7 AM  |  |
| 8     |  |
| 9     |  |
| 10    |  |
| 11    | S 22   |
| 12 PM |  |
| 1     |  |
| 2     | Drive to G Coast Airport   |
| 3     | <div><div>check in</div><div>3.40: LAST Qantas Flight QF597 to SYD-CONFIRMED</div></div> <div>3.45pm Official event closes</div>   |
| 4     |  |
| 5     | CARs 47F - to home -BOOKED   |
| 6     |  |
| 7     |  |
| 8     |  |
| 9     |  |
|       |  |
|       |  |
|       |  |



29 August 2024

Thursday

| August 2024 |    |    |    |    |    |    | September 2024 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|----------------|----|----|----|----|----|----|
| Mo          | Tu | We | Th | Fr | Sa | Su | Mo             | Tu | We | Th | Fr | Sa | Su |
|             |    |    |    | 1  | 2  | 3  | 4              |    |    |    |    |    | 1  |
| 5           | 6  | 7  | 8  | 9  | 10 | 11 |                | 2  | 3  | 4  | 5  | 6  | 7  |
| 12          | 13 | 14 | 15 | 16 | 17 | 18 |                | 9  | 10 | 11 | 12 | 13 | 14 |
| 19          | 20 | 21 | 22 | 23 | 24 | 25 |                | 16 | 17 | 18 | 19 | 20 | 21 |
| 26          | 27 | 28 | 29 | 30 | 31 |    |                | 23 | 24 | 25 | 26 | 27 | 28 |
|             |    |    |    |    |    |    |                | 30 |    |    |    |    |    |

|                  |  |
|------------------|--|
|                  | THURSDAY   |
|                  | 29   |
|                  | s 22   |
|                  | JIG in Brisbane over night [SEC=OFFICIAL] - Julie Inman Grant  |
| 7 <sup>AM</sup>  |  |
| 8                | s 22   |
| 9                | Travel   |
| 10               | Car- s 22s 47F to Airport-BOOKED   |
| 11               | s 22   |
| 12 <sup>PM</sup> | Flight to Brisbane- QF520-CONFIRMED-Business class   |
| 1                | s 22   |
| 2                | Car- to hotel-BOOKED   |
| 3                | Check into hotel: freshen up :WESTIN Hotel Brisbane  |
| 4                | Travel time: Arrive 4.30pm for Photos with AG and others before guests arrive 4.45pm, Dress Code is smart casual |
| 5                | AG: Premiere of 'The Shadows of the Web' Documentary<br>Five Star Cinemas: 701 Brunswick st, Brisbane QLD        |
| 6                |  |
| 7                |  |
| 8                | WESTIN Hotel Brisbane- BOOKED<br>111 Mary St, Brisbane City  |
| 9                |  |
|                  |  |
|                  |  |
|                  |  |

|       |                                     |
|-------|-------------------------------------|
|       | FRIDAY                              |
|       | 30                                  |
|       | s 22                                |
| 7 AM  | CAB to airport                      |
|       | check in                            |
| 8     | 8.15: Flight to SYD-QF509-CONFIRMED |
| 9     |                                     |
| 10    | Car to office-BOOKED                |
| 11    | s 22                                |
| 12 PM |                                     |
| 1     |                                     |
| 2     |                                     |
| 3     | s 22                                |
| 4     | s 22                                |
| 5     |                                     |
| 6     |                                     |
| 7     |                                     |
| 8     |                                     |
| 9     |                                     |
|       |                                     |
|       |                                     |
|       |                                     |

**From:** s 22  
**To:** s 22  
**Cc:** s 22  
**Subject:** FW: WA stakeholder engagements for JIG - on 15 August [SEC=OFFICIAL]  
**Date:** Tuesday, 9 July 2024 1:59:34 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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## OFFICIAL

Hello s 22

We have three stakeholders Julie could visit in WA.

1. Michelle Slater: Executive Director of WA Council of State School Organisations (WACSSO)– the peak parent organisation for WA. [executive.officer@wacssso.wa.edu.au](mailto:executive.officer@wacssso.wa.edu.au)
  - An important stakeholder in terms of our objective of reaching parents
  - Michelle is responsible for day-to day management and leadership of WACSSO operations staff. She works with the team, President and WACSSO State Council in an executive capacity to ensure constitutional, strategic and business objectives.
  - Michelle is also the Establishment Committee Lead of the Australian Women's Shed Association

s 22

2. s 22 Director General of the WA Dept of Education
  - Important for retaining strong high level connections with key education leaders
  - Julie has previously met s 22 through online forums. We don't think they have met face-to-face.
  - Our history with WA Education has been varied – at times they have been very supportive and interested in eSafety's role. At other times they have been difficult to engage (although they are now active participants in NOSEC). A face-to-face meeting may assist in consolidating that relationship.
  - s 22 will soon take up a new role as head of the Australian Council for Educational Research (ACER): [Education Director General to lead national research council | Western Australian Government \(www.wa.gov.au\)](#)
3. s 22 WA Commissioner for Children and Young People
  - [About the Commissioner | Commissioner for Children and Young People WA \(ccyp.wa.gov.au\)](#)

- We have previously been connected with the Children's Commissioner through the ANZ Children's Commissioners and Guardians network, but don't believe Julie has met the WA Commissioner face-to-face.
- We haven't had direct dealings with s 22 but note that her office prioritises work that is of strong relevance to eSafety, including mental health and well-being, support for Aboriginal children and young people, and rights of children and young people.

We also assume Julie would want to visit WAPOL, but will leave other branches to brief on that relationship.

s 22

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**From:** s 22 <[s22@esafety.gov.au](mailto:s22@esafety.gov.au)>  
**Sent:** Friday, July 5, 2024 9:15 AM  
**To:** s 22 <[s22@esafety.gov.au](mailto:s22@esafety.gov.au)>; s 22 <[s22@esafety.gov.au](mailto:s22@esafety.gov.au)>  
**Subject:** WA stakeholder engagements for JIG - on 15 August [SEC=OFFICIAL]  
**Importance:** High

**OFFICIAL**

Hi s 22

JIG is going to WA and she's interested in additional stakeholder meetings when she's there. I've now got a date – she will be free on 15 August.

Do your teams have suggestions for stakeholder meetings in WA?

Thanks so much

s 22  
Head of the Commissioner's Office  
s 22  
[esafety.gov.au](mailto:s22@esafety.gov.au)



eSafety logo Email-Signature

*eSafety acknowledges the Traditional Custodians of country throughout Australia and their continuing connection to land, water and community. We pay our respects Aboriginal and Torres Strait Islander cultures, and to Elders past, present and emerging.*

**From:** s 22  
**To:** [Julie Inman Grant](#)  
**Cc:** s 22  
**Subject:** RE: Save the Date - Minderoo Foundation AI Summit at Minderoo Station (Australia) | 16-18 August 2024 [SEC=OFFICIAL]  
**Date:** Tuesday, 14 May 2024 6:00:18 PM  
**Attachments:** [image001.png](#)

---

**OFFICIAL**

Very cool

I'll find out who else accepts, closer to the date

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**From:** Julie Inman Grant <[Julie.InmanGrant@eSafety.gov.au](mailto:Julie.InmanGrant@eSafety.gov.au)>  
**Sent:** Tuesday, May 14, 2024 4:44 PM  
**To:** s 22 <[REDACTED]@esafety.gov.au>; s 22 <[REDACTED]@esafety.gov.au>  
**Subject:** Fwd: Save the Date - Minderoo Foundation AI Summit at Minderoo Station (Australia) | 16-18 August 2024

Cool.

Get [Outlook for iOS](#)

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**From:** Minderoo Events <[events@minderoo.org](mailto:events@minderoo.org)>  
**Sent:** Tuesday, May 14, 2024 4:28 PM  
**To:** Julie Inman Grant <[Julie.InmanGrant@eSafety.gov.au](mailto:Julie.InmanGrant@eSafety.gov.au)>  
**Cc:** s 47F <[REDACTED]>; Minderoo Events <[events@minderoo.org](mailto:events@minderoo.org)>  
**Subject:** Save the Date - Minderoo Foundation AI Summit at Minderoo Station (Australia) | 16-18 August 2024

You don't often get email from [events@minderoo.org](mailto:events@minderoo.org). [Learn why this is important](#)

Dear Julie,

I am delighted to invite you to a private retreat at my property, Minderoo Station, for a summit focusing on artificial intelligence (AI).

AI is being designed, developed and deployed with little regard for the impact it has on individual rights, democracy, national security, and dissemination of information. It lacks guardrails and uniform governance frameworks, standards and norms that will ensure there is always meaningful human oversight.

We need great minds to come together to ensure AI's imperative use for public good - ensuring it is safe and does no harm.

**Summit Details:**

Our AI Summit aims to foster collaborative discussions among leading academics, researchers, analysts and civil society from around the world. By bringing together diverse perspectives, we seek to explore how AI technologies can be harnessed for the good of society.

Your expertise and insights would be invaluable in shaping the discussions and outcomes of this summit. I believe your participation will contribute significantly to advancing our collective understanding of the risks and challenges, and what needs to be done to ensure AI is developed and deployed responsibly.

**Dates:** 16 – 18 August 2024.

**Location:** Minderoo Station (map [attached](#)), Western Australia.

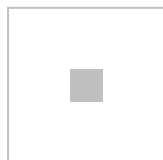
**Travel:** Guests will need to arrive in Perth, Australia, on Thursday 15 August. Arrangements will then be made to transport you by private charter from Perth to the Station on 16 August. Return travel to Perth is scheduled for 18 August.

For now, please save the date, and my team will follow up with further details regarding the agenda, travel arrangements, and accommodation in the coming weeks.

If you have any questions or require additional information in the meantime, please do not hesitate to contact s 47F Director, Impact Missions (s 47F).

I very much look forward to welcoming you to Minderoo Station in August.

Kind regards,  
Dr. Andrew Forrest AO



**P** s 47F **E** [events@minderoo.org](mailto:events@minderoo.org)  
**L** Perth (GMT +8) **W** [minderoo.org](http://minderoo.org)

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**From:** s 22  
**To:** [Julie Inman Grant](#)  
**Cc:** s 22  
**Subject:** re setting up meetings for you on 15th August in Perth [SEC=OFFICIAL]  
**Date:** Tuesday, 9 July 2024 12:01:00 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

## OFFICIAL

Hi Julie - in addition to you contacting s 47F, I will check if there is availability to meet with the WA Police Commissioner.

You also mentioned s 47F – is this who you mean? s 47F

You said s 47F isn't available – but would you like me to recheck his availability?

The teams have also suggested:

- The WA Commissioner for Children and Young People s 22 [About the Commissioner | Commissioner for Children and Young People WA \(ccyp.wa.gov.au\)](#)
- [Emeritus Professor s 47F](#) [has been appointed as Chief Behaviour Advisor NSW - Fisher Leadership.](#) s 47F was appointed the NSW Government's Chief Behaviour Adviser for Education. You met her recently at the NSW School Advisory Council briefing but this may be an opportunity for a deeper 1:1?
- I could see if I could arrange a joint meeting (or single meetings) with the WA Minister for Education s 22 [| Western Australian Government \(www.wa.gov.au\)](#) and the Director General Department of Education s 22 [| Western Australian Government \(www.wa.gov.au\)](#) to talk about eSafety's resources for educators; cyberbullying 7 champions etc

The below were suggested too but which I'm not sure they represent the best use of your time (??):

- s 47F (President of Signal) was also suggested as she is starting a research program at the [Uni of WA focused on child safety](#) – but you have met with her recently so I don't think this would be the best use of your time.
- **Telethon Kids Institute.** They license our content for their Beacon App. They've recently been in touch to extend the licensing agreement. [Telethon Kids Institute.](#) The voluntary Board of Directors is here: [Board of Directors | Telethon Kids Institute](#)
- **Constable Care Foundation** [School Safety Education - Teaching School Children Safety | Constable Care.](#) They received a grant in our first round on Online Safety Grants and have also recently been endorsed as a Trusted eSafety Provider.

Cheers

s 22

Head of the Commissioner's Office



s 22



[esafety.gov.au](https://esafety.gov.au)



[eSafety logo](#) [Email-Signature](#)



*eSafety acknowledges the Traditional Custodians of country throughout Australia and their continuing connection to land, water and community. We pay our respects Aboriginal and Torres Strait Islander cultures, and to Elders past, present and emerging.*



**From:** s 22  
**To:** s 22  
**Cc:** s 22  
**Subject:** FW: Commissioner's travel allowance Perth, Melbourne, Gold Coast [SEC=OFFICIAL]  
**Date:** Thursday, 19 December 2024 1:21:14 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[JIG - Sofitel GC 20 Aug.PDF](#)  
[JIG - Westin Melb 19 Aug.pdf](#)  
[JIG - Westin Perth 14-15 Aug.pdf](#)  
[JIG - Westin Perth 18 Aug.pdf](#)

OFFICIAL

Hi s 22 - will discuss

---

**From:** s 22 @esafety.gov.au>  
**Sent:** Thursday, December 19, 2024 1:18 PM  
**To:** s 22 @eSafety.gov.au>  
**Cc:** s 22 @esafety.gov.au>; s 22 @esafety.gov.au>; s 47E(d) @esafety.gov.au>  
**Subject:** FW: Commissioner's travel allowance Perth, Melbourne, Gold Coast [SEC=OFFICIAL]

OFFICIAL

Hi s 22

Please see email below re; Mindarooo. If there is any additional information around expenses for this trip in Expense 8 I would appreciate you forwarding so we have the complete summary.

Thanks  
s 22

---

**From:** s 22  
**Sent:** Thursday, August 29, 2024 6:05 PM  
**To:** s 22 @esafety.gov.au>  
**Cc:** s 22 @esafety.gov.au>  
**Subject:** Commissioner's travel allowance Perth, Melbourne, Gold Coast [SEC=OFFICIAL]

OFFICIAL

Hi s 22

As discussed this morning, I've sent through Julie's Expense8 approval for her trip to Perth, Melbourne and the Gold Coast.

Julie visited Minderoo Station from Friday 16/8 (10.15am) to Sunday 18/8 (8.45am). Flights from Perth to Minderoo (via charter with s 47G ), accommodation and meals were provided to participants of the AI Summit. TA was adjusted accordingly for meals and accommodation. Charter flight costs are unknown.

The closest regional location to Minderoo has the same daily incidental allowance rate as Perth, so the Expense 8 claim was not adjusted for this.

During this trip, Julie's hotel rates were above her accommodation allowance, so your approval is required for the difference (see attached receipts).

| Date          | Location   | Hotel   | Allowance | Cost                    | Difference      |
|---------------|------------|---------|-----------|-------------------------|-----------------|
| Wed 14/8/24   | Perth      | Westin  | \$243.00  | \$300.00                | \$57.00         |
| Thurs 15/8/24 | Perth      | Westin  | \$243.00  | \$300.00                | \$57.00         |
| Sun 18/8/24   | Perth      | Westin  | \$243.00  | \$300.00                | \$57.00         |
| Mon 19/8/24   | Melbourne  | Westin  | \$229.00  | \$355.00                | \$126.00        |
| Tues 20/8/24  | Gold Coast | Sofitel | \$207.00  | \$365.00                | \$158.00        |
|               |            |         |           | <b>Total Difference</b> | <b>\$455.00</b> |

Please let me know if you need any further information.

Thanks

**s 22**  
Executive Officer  
Office of Technology & Strategy

**s 22**  
[esafety.gov.au](https://www.esafety.gov.au)



GOLD COAST BROADBEACH

**Mr. Julie Inman Grant**

**Information Invoice**

**Australia**

Room No. : 1701  
Arrival : 20/08/24  
Departure : 21/08/24  
Page No. : 1 of 1  
Conf. No. : 136188299  
Cashier No. : 4499  
Booking Ref. :  
Tax Invoice No. :

Company Name :  
Guest Name : **Inman Grant, Julie**

| Date                         | Description             | Charges<br>AUD            | Credits<br>AUD |
|------------------------------|-------------------------|---------------------------|----------------|
| 20/08/24                     | Deposit Transfer at C/I |                           | 465.00         |
| 20/08/24                     | Accommodation           | 365.00                    |                |
| 21/08/24                     | s 22<br>refund<br>s 22  |                           | -100.00        |
| <b>Total</b>                 |                         | 365.00                    | 365.00         |
| <b>Balance</b>               |                         | AUD                       | 0.00           |
| <b>Total incl. GST</b>       |                         | AUD                       | 365.00         |
| <b>Total Includes GST of</b> |                         | AUD                       | 33.18          |
| <b>Merchant ID</b>           |                         | <b>Credit Card #</b>      | s 22           |
| <b>Transaction ID</b>        | 5969860                 | <b>Credit Card Expiry</b> | XX/XX          |
| <b>Approval Code</b>         |                         | <b>Capture Method</b>     | Manual         |
| <b>Approval Amount</b>       | -100.00                 | <b>Transaction Amount</b> | -100.00        |

In signing this bill I hereby acknowledge that all charges incurred are correct. I also agree that my liability for the account is not waived and I agree to be held personally responsible in the event that the indicated person, company or association fails to pay all or part of these charges.

# W MELBOURNE

408 Flinders Lane, Melbourne, VIC 3000, Australia  
Tel: +61 3 9113 8800 FAX: +61 3 9113 8802  
Email: [melwh.accounts@whotels.com](mailto:melwh.accounts@whotels.com)  
ABN 82 614 917 752

**Ms Julie Inman**  
**ena Dr**  
**Australia**

Room : 1211  
Arrival : 19-08-24  
Departure : 20-08-24  
Loyalty : XXXXX0934  
Number :  
Confirmation : 891471  
No.  
Cashier : 122  
Invoice No. : 156134  
AR No. :

Guest Name  
Company Name

INFORMATION INVOICE printed on 29-08-24

Page 1 of 2

| DATE     | REFERENCE             | CHARGES           | CREDITS |
|----------|-----------------------|-------------------|---------|
| 19-08-24 | Accommodation         | 355.00            |         |
| 20-08-24 | Credit Card Surcharge | 6.92              |         |
| 20-08-24 | s 22                  |                   | 361.92  |
|          |                       | <b>Total</b>      | 361.92  |
|          |                       | <b>Net Amount</b> | 329.02  |
|          |                       | <b>Total GST</b>  | 32.90   |
|          |                       | <b>Balance</b>    | 0.00    |

|                        |        |                           |        |
|------------------------|--------|---------------------------|--------|
| <b>Merchant ID</b>     |        | <b>Credit Card #</b>      | s 22   |
| <b>Transaction ID</b>  | 246314 | <b>Credit Card Expiry</b> | XX/XX  |
| <b>Approval Code</b>   | 015620 | <b>Capture Method</b>     | Manual |
| <b>Approval Amount</b> | 361.92 | <b>Transaction Amount</b> | 361.92 |

W Melbourne  
408 Flinders Lane, Melbourne  
Victoria, Australia, 3000  
Merchant ID: 16166315001 MELWH  
Terminal ID: MELWHDTF8JCQ34  
Card No: s 22  
Expiry Date: XX/XX

BANK: ANZ Bank  
ACCOUNT NAME: Daisho Development Melbourne Pty Ltd  
BSB: 014 002 ACCOUNT NO: 838 149 159 SWIFT CODE: ANZBAU3M

A 1.95% credit card transaction fee will be applied to the account for credit card payments.  
Please email remittance advice to W Melbourne accounts team on email: [melwh.accounts@whotels.com](mailto:melwh.accounts@whotels.com)

# W MELBOURNE

408 Flinders Lane, Melbourne, VIC 3000, Australia  
Tel: +61 3 9113 8800 FAX: +61 3 9113 8802  
Email: [melwh.accounts@whotels.com](mailto:melwh.accounts@whotels.com)  
ABN 82 614 917 752

**Ms Julie Inman**  
**ena Dr**  
**Australia**

Room : 1211  
Arrival : 19-08-24  
Departure : 20-08-24  
Loyalty : XXXXX0934  
Number :  
Confirmation : 891471  
No.  
Cashier : 122  
Invoice No. : 156134  
AR No. :

Guest Name  
Company Name

INFORMATION INVOICE printed on 29-08-24

Page 2 of 2

Card Type:  
Trans Type: Sale Completion  
Trans Time: 20/08/2024 8:55:45 AM  
RRN: 000000373004  
Auth Code:  
Trans Id: 423206055022  
AMOUNT: AUD 361.92

**Guest Signature** \_\_\_\_\_

BANK: ANZ Bank  
ACCOUNT NAME: Daisho Development Melbourne Pty Ltd  
BSB: 014 002 ACCOUNT NO: 838 149 159 SWIFT CODE: ANZBAU3M

A 1.95% credit card transaction fee will be applied to the account for credit card payments.  
Please email remittance advice to W Melbourne accounts team on email: [melwh.accounts@whotels.com](mailto:melwh.accounts@whotels.com)

Julie Inmangrant  
Australia

Folio No: 188131  
Room No: 1109  
Conf No: 2166380  
Arrival: 14/08/24  
Departure: 16/08/24  
Cashier: 247  
TA Rec Loc:  
Invoice Date: 16/08/24

Membership: MR X1 255320934

COPY OF TAX INVOICE

PAGE (S)

1 of 1

| Date     | Description      | Reference | Debit  | Credit |
|----------|------------------|-----------|--------|--------|
| 14/08/24 | Room Charge      |           | 300.00 |        |
| 15/08/24 | Room Charge      |           | 300.00 |        |
| 16/08/24 | Credit Card Fee  |           | 11.70  |        |
| 16/08/24 | Manual Visa Card |           |        | 611.70 |

I agree that I am personally liable for the payment of the foregoing statement and if the person, company or association indicated by me as being responsible for payment of the same does not do so, that my liability for such payment shall be joined and several with such person, company or association.

|               |        |        |
|---------------|--------|--------|
| TOTAL         | 611.70 | 611.70 |
| TOTAL CHARGES | 611.70 |        |
| GST           | 55.6   |        |
| BALANCE       | 0.00   |        |

Guest Signature \_\_\_\_\_

\* INDICATES NON-TAXABLE SUPPLY

Merchant ID  
Transaction ID 1869455  
Approval Code  
Approval Amount

Credit Card # VA s 22  
Credit Card Expiry XX/XX  
Capture Method VA  
Transaction Amount 611.70

Julie Inmangrant  
Australia

Folio No: 188552  
Room No: 0920  
Conf No: 2166383  
Arrival: 18/08/24  
Departure: 19/08/24  
Cashier: 251  
TA Rec Loc:

Membership: MR X1 255320934 ACCOUNT SUMMARY PAGE (S) 1 of 1

| Date     | Description      | Reference | Debit  | Credit |
|----------|------------------|-----------|--------|--------|
| 18/08/24 | Room Charge      |           | 300.00 |        |
| 19/08/24 | UNICEF Donation  |           | 5.00   |        |
| 19/08/24 | Credit Card Fee  |           | 5.95   |        |
| 19/08/24 | Manual Visa Card |           |        | 310.95 |

I agree that I am personally liable for the payment of the foregoing statement and if the person, company or association indicated by me as being responsible for payment of the same does not do so, that my liability for such payment shall be joined and several with such person, company or association.

|               |        |        |
|---------------|--------|--------|
| TOTAL         | 310.95 | 310.95 |
| TOTAL CHARGES | 310.95 |        |
| GST           | 27.81  |        |
| BALANCE       | 0.00   |        |

Guest Signature \_\_\_\_\_

\* INDICATES NON-TAXABLE SUPPLY

Merchant ID  
Transaction ID 1869457  
Approval Code  
Approval Amount

Credit Card # VA s 22  
Credit Card Expiry XX/XX  
Capture Method VA  
Transaction Amount 310.95

**From:** [Julie Inman Grant](#)  
**To:** s 22  
**Subject:** FW: AI Summit | Minderoo Station [SEC=OFFICIAL]  
**Date:** Tuesday, 16 July 2024 5:41:25 PM  
**Attachments:** s 22

---

**OFFICIAL**

Can you send me the latest bio – I may take a look at it and get it down to 200 words. We can use the photo you like, s 22 !!!

---

**From:** s 47F  
**Sent:** Tuesday, July 16, 2024 5:29 PM  
**To:** s 47F  
**Cc:** s 47F > s 47F  
**Subject:** AI Summit | Minderoo Station

Dear all,

We are delighted that you can join Dr Forrest for Minderoo Foundation's AI Summit at Minderoo Station in August.

We will be sending more detailed information in due course about the agenda, on-the-ground logistics and other related matters, however in the meantime, there are a couple of things I want to flag now.

**Your participation in the AI Summit**

s 47F

Given the depth of expertise you bring to this AI Summit, the diversity of perspectives of the participants, and the collective value of our time together, s 47F **is keen to organise a short pre-briefing call** with you if possible, prior to your arrival. He and his team will reach out directly to find a time that suits to ensure we make the most of this opportunity.

**Bios and Headshots**

Could you please send through a short bio (maximum **200** words) and a headshot **by July 21**.

As ever, if you have any further questions in the meantime, please do not hesitate to contact me or my colleague s 47F ).

Best,

s 47F



s 47F

## Minderoo - Impact Missions



**M** s 47F  
**P** s 47F  
**L** Sydney (GMT+10)

**E** s 47F  
**W** [minderoo.org](http://minderoo.org)

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Traveller

Employee Number

First Name

Last Name

Inman

Departure Date

From

Wed Jul 24 2024 10:00:00 C

To

dd/mm/yyyy

Return Date

From

dd/mm/yyyy

To

Wed Sep 04 2024 20:00:00

Update

August 2024 trips

Expense8 trip total

\$ 11,258.03

Expense breakdown

\$ 8,539.52

Airfares

\$ 910.00

Meals

\$ 280.00

Incidentals

\$ 1,420.00

Accommodation

\$ 108.29

Car hire

\$ 0.22

Expense8 manual requirement

\$ 11,258.03

Search

Create

Sort By

Departure: Old to New

10

20

40

| Trip Status                                      | Primary Traveller           | Trip Name & Dates  | Air & Trip Reason   | Amount  |
|--|-----------------------------|--|---|---|
| <div><div>✓</div><div>Trip ID: 53187</div></div> | Julie Elizabeth Inman Grant | <div><div>▲</div><div>Minderoo- AI</div><div>14/06/2024 - 21/06/2024</div></div> | <div>SYD → PER → MEL → OOL → SYD</div> <div>Reason: Australian Domestic</div> | <div><div>BOOKED</div><div>\$9,345.62</div><div><div></div><div></div><div></div><div></div><div></div></div></div> |
| <div><div>✓</div><div>Trip ID: 55287</div></div> | Julie Elizabeth Inman Grant | <div><div>▲</div><div>AG Screening</div><div>29/08/2024 - 30/08/2024</div></div> | <div>SYD ⇄ BNE</div> <div>Reason: Australian Domestic</div>                   | <div><div>BOOKED</div><div>\$1,912.21</div><div><div></div><div></div><div></div><div></div><div></div></div></div> |





Showing 1 to 2 of 2 items

Previous

1

Next

Total Estimated Costs  
🌐\$9,345.82

|  |  |  |  |
|--|--|--|--|
|  \$7,081.42 |  \$108.29 |  \$0.11 |  \$2,156.00 |
|--|--|--|--|

Note: The 11c inmeeting component is to allow the manual addition of items such as car hire, taking own car, bus/train travel and is not paid to the traveller  
This is a flaw in Expense8 which cannot be rectified and has been in place since 2017

Total Actual Costs  
🌐\$2,156.00

|  |
|--|
|  \$2,156.00 |
|--|

Other Information / Comments

|   |            |                |           |      |           |           |            |           |                                |
|---|------------|----------------|-----------|------|-----------|-----------|------------|-----------|--------------------------------|
| 2 | 30/08/2024 | \$318785410657 | TRAVELREG | 0.00 | 2,156.00  | 2,156.00  | 30/08/2024 | Completed | Inman Grant Julie Minderoo - R |
| 2 | 30/08/2024 | E106250        | EFT       | 0.00 | -2,156.00 | -2,156.00 | 30/08/2024 | Completed |                                |

### 📅 Wed 14-08-2024 \$442.00

|  |                             |   |          |
|--|-----------------------------|---|----------|
| Region : Perth - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$243.00 |
| Region : Perth - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  |
| Region : Perth - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  |
| Region : Perth - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |
| Region : Perth - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  |

### 📅 Thu 15-08-2024 \$442.00

|  |                             |   |          |
|--|-----------------------------|---|----------|
| Region : Perth - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  |
| Region : Perth - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$243.00 |
| Region : Perth - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  |
| Region : Perth - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  |
| Region : Perth - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |

### 📅 Fri 16-08-2024 \$72.00

|  |                             |   |          |   |
|--|-----------------------------|---|----------|---|
| Region : Perth - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$243.00 | 🚫 |
| Region : Perth - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  |   |
| Region : Perth - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |   |
| Region : Perth - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  | 🚫 |
| Region : Perth - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  | 🚫 |

### 📅 Sat 17-08-2024 \$35.00

|  |                             |   |          |   |
|--|-----------------------------|---|----------|---|
| Region : Perth - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  | 🚫 |
| Region : Perth - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$243.00 | 🚫 |
| Region : Perth - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  | 🚫 |
| Region : Perth - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  | 🚫 |
| Region : Perth - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |   |

### 📅 Sun 18-08-2024 \$405.00

|  |                             |   |          |   |
|--|-----------------------------|---|----------|---|
| Region : Perth - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  | 🚫 |
| Region : Perth - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$243.00 |   |
| Region : Perth - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  |   |
| Region : Perth - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |   |
| Region : Perth - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  |   |

### 📅 Mon 19-08-2024 \$428.00

|  |                             |   |          |
|--|-----------------------------|---|----------|
| Region : Melbourne - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00  |
| Region : Melbourne - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$229.00 |
| Region : Melbourne - PO: Dinner                  | Julie Elizabeth Inman Grant | - | \$74.00  |
| Region : Melbourne - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00  |
| Region : Melbourne - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00  |

### 📅 Tue 20-08-2024 \$332.00

|   |                             |   |                    |
|---|-----------------------------|---|--------------------|
| Region : Gold Coast (QLD) - PO: Accommodation Allowance | Julie Elizabeth Inman Grant | - | \$207.00           |
| Region : Gold Coast (QLD) - PO: Breakfast               | Julie Elizabeth Inman Grant | - | \$37.00            |
| <del>Region : Gold Coast (QLD) - PO: Dinner</del>       | Julie Elizabeth Inman Grant | - | <del>\$74.00</del> |
| Region : Gold Coast (QLD) - PO: Incidental              | Julie Elizabeth Inman Grant | - | \$35.00            |
| Region : Gold Coast (QLD) - PO: Lunch                   | Julie Elizabeth Inman Grant | - | \$53.00            |

1 Details2 Itinerary3 Allowance4 Expenses5 Summary

Total Estimated Costs  
\$1,912.21

\$1,456.10

\$0.11

\$454.00

Total Actual Costs  
\$454.00

\$454.00

Other Information / Comments

Note: The 11c meeting component is to allow the manual addition of items such as car hire, taking own car, bus/train travel and is not paid to the traveller  
This is a flaw in Expense8 which cannot be rectified and has been in place since 2017

|   |            |                         |      |         |         |            |           |   |
|---|------------|-------------------------|------|---------|---------|------------|-----------|---|
| 3 | 04/10/2024 | 5528785410557 TRAVELREQ | 0.00 | 454.00  | 454.00  | 04/09/2024 | Completed | Inman Grant Julie - Travel Allowance AG Screening |
| 3 | 04/09/2024 | E106322 EFT             | 0.00 | -454.00 | -454.00 | 04/09/2024 | Completed |   |

1 Details2 Itinerary3 Allowance4 Expenses5 Summary

NO Allowances paid for non over night stay

| Total Calculation                               |  | Total Paid                  | Next Export | Own Car Allowance |
|---|--|-----------------------------|-------------|-------------------|
| \$454.00  |  | \$454.00                    | \$0.00      | \$0.00            |
| Thu 29-08-2024 \$454.00                         |  |                             |             |                   |
| Region : Brisbane - PO: Accommodation Allowance |  | Julie Elizabeth Inman Grant | -           | \$255.00          |
| Region : Brisbane - PO: Breakfast               |  | Julie Elizabeth Inman Grant | -           | \$37.00           |
| Region : Brisbane - PO: Lunch                   |  | Julie Elizabeth Inman Grant | -           | \$53.00           |
| Region : Brisbane - PO: Incidental              |  | Julie Elizabeth Inman Grant | -           | \$35.00           |
| Region : Brisbane - PO: Dinner                  |  | Julie Elizabeth Inman Grant | -           | \$74.00           |

**From:** s 22  
**To:** s 22  
**Subject:** Julie's trip to WA [SEC=UNOFFICIAL]  
**Date:** Friday, 19 July 2024 9:53:46 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

---

HI s 22

s 22

s 22 I was just putting this forward as a possible stakeholder visit while Julie is in WA in August.

### Background On YAMHAG

At the National Summit on Youth Radicalisation in August 2022, the ANZCTC CVE Sub-Committee (CVESC) was tasked to establish a practitioner level Advisory Group to map capabilities, share and consolidate best practice, and make recommendations to uplift youth CVE capabilities and promote national consistency. Establishment was supported by the 2022-24 CVESC Work Plan's strategic priority of preventing youth radicalisation.

#### Aims:

- facilitate exchange of new and best practice intervention approaches;
- improve information sharing and connections between practitioner-level representatives from CVESC member agencies and non-CVESC member agencies;
- make recommendations to uplift CVE capabilities in relation to youth clients and clients with complex mental health needs (including identifying training and professional development requirements); and
- deliver advice to the CVESC and the ANZCTC on youth and mental health-related matters and emerging challenges, including to suggest additional research priorities through the CVESC REWG.

At the end of the inaugural two-year term, the CVESC will review the YAMHAG's Terms of Reference and evaluate the effectiveness of the group to determine whether further funding should be considered.

### MEMBERS

#### Australian and NZ Jurisdictions

- a CVE practitioner/coordinator/case manager,
- a mental health professional,
- a representative of the Department of Education, with the ability to coordinate with other education sector representatives (such as Catholic Education, or the Association of Independent Schools), and
- a CVE policy representative from the relevant policy lead agency (i.e. Premier or Chief Minister's Department, or Department of Justice etc.)

One **Commonwealth** representative from each of the following agencies:

- the Department of Home Affairs,
- the Australian Security Intelligence Organisation,
- the Australian Federal Police,
- the Department of Education, with the ability to coordinate with the Office for Youth,
- the Department of Social Services
- the Department of Health.

#### Forward Work Plan

- Leverage off Ministerial summit outcomes??
- Secure youth voice
- Process for "advising" CVESC and ANZCTC
- Building of national CVE awareness resources for young people, parents, and front-line staff.
- Recommending research strategy and priorities long term (inc. closed source data?). Plan to partner with academics to develop practitioner-informed research which can be translated to best practice.
- Advising on training needs.
- YPIM Train the Trainer roll out & governance
- Aim for capacity building in assessment and intervention for young people with neurodevelopmental and MH issues.

s 22

Manager Awareness and Capability



s 22

signature\_4012186592



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**From:** s 22  
**To:** s 22  
**Cc:** s 22  
**Subject:** RE: Briefing on the potential implications of the referral of the standards to the Standing Committee on Environment and Communications Legislation Committee [SEC=OFFICIAL]  
**Date:** Tuesday, 16 July 2024 11:34:59 AM  
**Attachments:** [image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)  
[image013.png](#)  
[image014.png](#)  
[image015.png](#)  
[image016.png](#)  
[image017.png](#)  
[image018.png](#)  
[image019.png](#)  
[image020.png](#)

**OFFICIAL**

Hi s 22

s 22

I'll give you a call about a separate event Julie is attending in WA that weekend.

s 22

Regards,

s 22

Senior Executive Assistant to Commissioner Julie Inman Grant

s 22

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signature\_4012186592



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**From:** s 22 <[redacted]@esafety.gov.au>

**Sent:** Tuesday, July 16, 2024 11:14 AM

**To:** s 22 <[redacted]@eSafety.gov.au>; s 22 <[redacted]@esafety.gov.au>

**Cc:** s 22 <[redacted]@esafety.gov.au>

**Subject:** FW: Briefing on the potential implications of the referral of the standards to the Standing Committee on Environment and Communications Legislation Committee [SEC=OFFICIAL]

**OFFICIAL**

Hi s 22

Thanks for your email – looping in s 22 who manages Julie diary and who may be aware of pending meetings that have not yet made it into Julies Diary.

I can not see anything AI related booked in yet but we will let you know if anything comes up.

Thanks

s 22

---

**From:** s 22 <[s22@eSafety.gov.au](mailto:s22@eSafety.gov.au)>

**Sent:** Tuesday, July 16, 2024 10:44 AM

**To:** s 22 <[s22@esafety.gov.au](mailto:s22@esafety.gov.au)>

**Cc:** s 22 <[s22@esafety.gov.au](mailto:s22@esafety.gov.au)>

**Subject:** RE: Briefing on the potential implications of the referral of the standards to the Standing Committee on Environment and Communications Legislation Committee [SEC=OFFICIAL]

**OFFICIAL**

Hi s 22

I understand there will be an AI Summit in the week of 12 August and some international AI experts will be in town. Would you mind letting s and I know if Julie will be attending any side meetings with the AI experts?

s 22

Happy to discuss.

Thanks

s 22

s 22

Manager – Industry Codes & Standards (Phase 1)

s 22

s 22





**From:** s 22  
**To:** s 22  
**Cc:** s 22  
**Subject:** RE: Perth engagements prior to Minderoo [SEC=OFFICIAL]  
**Date:** Friday, 5 July 2024 9:11:54 AM  
**Attachments:** [image009.png](#)  
[image010.png](#)  
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[image015.png](#)  
[image016.png](#)  
[image017.png](#)  
[image018.png](#)  
[image019.png](#)  
[image020.png](#)  
[image021.png](#)

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**OFFICIAL**

Thanks s 22 – I've discussed but will circle back with EMs now I have a date.

Cheers

s 22  
Head of the Commissioner's Office  
s 22  
[esafety.gov.au](mailto:s22@esafety.gov.au)



[eSafety logo](#) [Email-Signature](#)

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**From:** s 22 @esafety.gov.au>  
**Sent:** Thursday, July 4, 2024 4:22 PM  
**To:** s 22 @esafety.gov.au>  
**Cc:** s 22 @esafety.gov.au>  
**Subject:** Perth engagements prior to Minderoo [SEC=OFFICIAL]

**OFFICIAL**

Hi s 22

Not sure if you have stated working on Julie engaging with stakeholders and government prior to her being at Minderoo ?

Julie will fly to Perth on 14<sup>th</sup> August, she will have 15<sup>th</sup> available for any engagements.

Please let me know your thoughts

Regards,


s 22

Senior Executive Assistant to Commissioner Julie Inman Grant

 s 22 

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 First Aid Officer – Workstation 003,SYD



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**From:** s 22  
**To:** s 22  
**Cc:** s 22  
**Subject:** RE: Youth Technologies and Virtual Communities conference - Gold Coast - 19-21 August 24 [SEC=OFFICIAL]  
**Date:** Thursday, 18 July 2024 1:03:28 PM  
**Attachments:** [image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)  
[image013.png](#)  
[image014.png](#)

OFFICIAL

Thanks s 22

Julies tickets received today.

FYI ... Julie will be flying from Perth to Qld on Monday so attending from Tuesday.  
She has transport to get around as required etc...

s 22

Regards,

s 22  
Senior Executive Assistant to Commissioner Julie Inman Grant

s 22  
[esafety.gov.au](#)  
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**From:** s 22 @esafety.gov.au  
**Sent:** Thursday, July 18, 2024 12:45 PM  
**To:** s 22 @esafety.gov.au; s 22 @eSafety.gov.au; s 22 @esafety.gov.au; s 22 @eSafety.gov.au; s 22 @eSafety.gov.au; s 22 @eSafety.gov.au; s 22 @eSafety.gov.au; s 22 @eSafety.gov.au  
**Cc:** s 22 @esafety.gov.au; s 22 @esafety.gov.au; s 22 @eSafety.gov.au  
**Subject:** RE: Youth Technologies and Virtual Communities conference - Gold Coast - 19-21 August 24 [SEC=OFFICIAL]

OFFICIAL

Good afternoon,

I can confirm we have 10 tickets to attend the YTV (Mon-Wed) and the gala dinner (Tues night).  
The YTV is being held at Bond University, Gold Coast, and the gala dinner is at Gold Coast Turf Club in Bundall on Tuesday evening.  
Conference agenda available at [Conference Agenda | YTV-2024](#). Registration is between 7:00am and 8:00am on Monday

s 22



[esafety@esafety.gov.au](mailto:esafety@esafety.gov.au); s 22

[@esafety.gov.au](mailto:@esafety.gov.au)>; s 22 [@eSafety.gov.au](mailto:@eSafety.gov.au)>; s 22

[@eSafety.gov.au](mailto:@eSafety.gov.au)>;s 22 [@eSafety.gov.au](mailto:@eSafety.gov.au)>;s 22

[@eSafety.gov.au](mailto:@eSafety.gov.au)>;s 22 [@esafety.gov.au](mailto:@esafety.gov.au)>;s 22

[@esafety.gov.au](mailto:@esafety.gov.au)>; s 22 [@eSafety.gov.au](mailto:@eSafety.gov.au)>

Once attendees are finalised, we will need to book accommodation and flights. Flights and accommodation will need to be

booked by individual members as per standard policy. QPS have provided a discount code for Q1 which (QPS2024) which should get you a 10-15% discount.

Conference agenda available at [Conference Agenda | YTVC-2024](#).

|                      |              |
|----------------------|--------------|
| First Name           | Julie        |
| Surname              | Inman-Grant  |
| Position/Title       | Commissioner |
| Mobile phone         | s 22         |
| Email                | s 22         |
| Dietary Requirements | Nil          |

s 22



s 22



Regards,

s 22



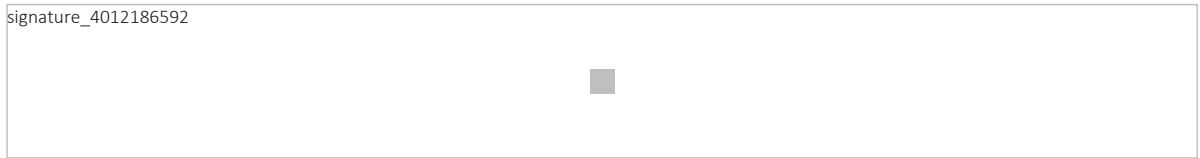
Manager, Image Based Abuse, Investigations Branch



s 22



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